



# City of Ringgold

150 Tennessee Street  
Post Office Box 579  
Ringgold, Georgia 30736

Office 706-935-3061  
Fax 706-965-7446

Agenda for June 9, 2025  
Mayor and Council Meeting  
5:30 p.m. - Work Session, City Hall 2nd Floor Meeting Room

The purpose of this Work Session is for the possible discussion and consideration of those items that are to be discussed at the regular scheduled city council meeting that is to follow. The public is welcome.

Council Meeting will immediately follow the 7:00 Public Hearing, 1<sup>st</sup> Floor Court Room

**I. Call to Order**

Invocation  
Pledge of Allegiance

All matters listed under Consent Agenda are considered to be routine by the City of Ringgold and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired by a member of the council, that item will be removed from the consent agenda and will be considered separately.

**II. Consent Agenda**

- A. Work Session Minutes, May 12, 2025
- B. Regular Scheduled Meeting Minutes, May 12, 2025

**III. Public Hearing (Following the Public Hearing the Council will consider taking action on the following items)**

- A. Love's Travel Stop is requesting multiple sign variances including an increase in total sign aggregate on a parcel over three acres from the maximum 300 square feet to 438.97 square feet, increase the overall height of an interstate billboard sign from the maximum 70 feet to 150 feet and to increase allowed canopy signage from 10 square feet to 23.39 square feet per location (8 total locations on fuel canopies). The property is located at Tax Map 67, Parcel 34.

**IV. Adjourn Public Hearing**

**V. Take Action on Public Hearing Items**

- VI. Love's Travel Stop is requesting multiple sign variances including an increase in total sign aggregate on a parcel over three acres from the maximum 300 square feet to 438.97 square feet, increase the overall height of an interstate billboard sign from the maximum 70 feet to 150 feet and to increase allowed canopy signage from 10 square feet to 23.39 square feet per location (8 total locations on fuel canopies). The property is located at Tax Map 67, Parcel 34.

**VI. Ceremonial Proclamations/Resolutions**

- A. Resolution to Recognize and Approve the South Chickamauga Creek Blueway Water Trail – Millwood

**VII. Invited Guests**

- A. None

**VIII. Citizen Comments**

**IX. Reports from Committees and Departments**

A. CVB

**X. Old Business**

A. None.

**XI. New Business**

- A. Youth Council Presentation on Picture Arrangement in the Council/Court Room
- B. Swearing in of one Youth Council Member - Swaney
- C. Law Enforcement ISO Claimsearch Access Memorandum of Understanding – King
- D. Carfax Memorandum of Understanding – King
- E. Consider CTI Task Order R25-04 – Battlefield Pkwy Sewer Crossing – Vaughn
- F. Carl Vinson Institute of Government Athens, Georgia MOU – Vaughn
- G. City Hall Fire System Annual Inspection Agreement – Vaughn
- H. Lease Agreement Clark Family Park - Vaughn
- I. Request to Consider 2025 Pay Plan – Vaughn
- J. Request to Approve COLA (2%) and Performance Evaluation Merit (1%) Increase – Vaughn
- K. City of Chattanooga Sewer Rate Increase – Vaughn
- L. Request to Consider Martha Denton Pool Entry Fee Increase from \$4 to \$5 – Vaughn
- M. Discuss Creekside Park Phase 2 – Vaughn
- N. Consider Award Bid to Donohoo Chevrolet for Mechanics Truck (\$56,074.32) – Vaughn
- O. Consider Paving Options for GDOT LRA Application - Vaughn
- P. Managers Update

**XII. Council Comments to Public**

**XIII. Executive Session - Personnel, Land Acquisition & Potential Litigation**

The Council may take action on issues relating to Personnel, Land Acquisition, and/or Potential Litigation following its Executive Session.

**XIV. Return to Open Session**

**XV. Adjournment**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 706-935-3061 promptly to allow the City to make reasonable accommodations for those persons.*